

The Rev. Dr. **Evangeline Anderson-Rajkumar** is a professor of theology at Lutheran Theological Southern Seminary in Columbia, South Carolina. In 2006, Anderson-Rajkumar was elected as Vice President of the United Evangelical Lutheran Churches in India – the first woman to do so. Her published writings – including essays, chapters, and books – focus on feminist theology, gender, and female bodies.

Dr. **Jennifer Hockenbery Dragseth** serves as professor of philosophy at Mount Mary University, a small Catholic university for women, in Milwaukee, Wisconsin. Dragseth is the editor of *The Devil's Whore: Reason and Philosophy in the Lutheran Tradition*, (Fortress Books, 2011. Reprint IA Books, 2015), and the author of *Thinking Woman: A Philosophical Approach to the Quandary of Gender* (Cascade Books, 2015).

Ms. **Stacy D. Kitahata**, brings more than 25 years of global intercultural experience with faith communities, grass roots organizations and higher education. Kitahata served on the task force focusing on women in the church at the formation of the ELCA and later worked as Associate Director for Global Education. Kitahata served as Dean of Community at the Lutheran School of Theology at Chicago followed by teaching Intercultural Studies on the faculty of Trinity Lutheran College, as well as directed the Center for Community Engagement. Currently, as Program Director with the Krista Foundation for Global Citizenship in Seattle, Washington, Kitahata develops intercultural experiential learning within an adaptive faith leadership context.

Ms. **Regina M. Larouche** is a dancer, singer, storyteller, and founder of Diaspora Arts. Her dance background combines modern dance and Afro-Caribbean Rhythms. In her current work, Larouche combines improvisational dance, story, and spiritual direction to grow community and creative embodied spirituality. Larouche resides on Madeline Island, Wisconsin.

Dr. **Cynthia Moe-Lobeda** is an author of multiple books and articles on Christian ethics. Her research combines Earth ethics, liberation and eco-feminist theologies, climate justice in relation to race and class, and moral agency and hope. Moe-Lobeda currently serves as Professor of Theological and Social Ethics at Pacific Lutheran Theological Seminary Berkeley, California.

The Rev. Dr. **Elaine Neuenfeldt** is the executive secretary for Women in Church and Society of the Lutheran World Federation. While she is currently based in Geneva, Switzerland, Neuenfeldt is a native of Brazil where she earned her Masters of Divinity and doctorate in theology at the Instituto Ecumênico de Pós-Graduação in São Leopoldo, Brazil. Neuenfeldt has written Bible studies, as well as works examining violence and sexuality.

The Rev. **Leila Ortiz** grew up in the Pentecostal tradition before later becoming Lutheran. Ortiz received her Masters of Divinity from the Lutheran Theological Seminary at Philadelphia and is currently a doctoral candidate in Systematic/Contemporary Theology. She serves as an Assistant to the Bishop of the Metropolitan Washington, D.C. Synod where her focus includes mobility and candidacy. Ortiz has also served as a representative at two Lutheran World Federation gatherings.

Ms. **Karis Thompson** works with Redeemer Center for Life + Redeemer Lutheran Church in Minneapolis, Minnesota, pursuing strategies to preserve affordable housing within a gentrifying neighborhood, and in Fargo, ND, consulting with Forecast Public Art to develop a public art plan for the City of Fargo, and co-organizing GROUP THINK, a platform for public dialogue. Thompson earned an M.A. in Congregational Mission and Leadership from Luther Seminary in St. Paul, Minnesota, and received fellowships through

the Creative Community Leadership Institute, Next City Vanguard, Forum for Theological Exploration and Fulbright.

Dr. **Terra Schwerin Rowe** teaches writing and theology at Marist College and Wartburg Theological Seminary respectfully. Her most recent book *Toward a Better Worldliness: Ecology, Economy and the Protestant Tradition* explores how the Lutheran theology of grace can influence one's thoughts on economic and ecological injustice.

Dr. **Deanna A Thompson** is a professor of Religion at Hamline University in St. Paul, Minnesota. In addition to religion courses, she teaches courses in African American Studies, Women Studies, and Social Justice. Awarded Faculty of the year by students and colleagues, Thompson speaks widely on topics ranging from Martin Luther and feminism to faith and hope in the midst of illness to being the church in the digital age. She is the author of four books, the latest of which is *The Virtual Body of Christ in a Suffering World* (Abingdon 2016).

The Rev. Dr. **Beverly Wallace** is currently serving as Assistant Professor of Pastoral Care and Counseling at Shaw University Divinity in Raleigh, North Carolina – the oldest Historically Black University in the South which also celebrates the history of the first dormitory for women in the United States. Wallace's writings center on Womanist theology, race and ethnicity, and pastoral care reflections – especially on the topic of grief.

Ms. **Michon Weeks** is a Visiting Assistant Professor of Art at St. Olaf College in Northfield, Minnesota. A native of Iowa, Weeks received her B.A. in Art and Design from Iowa State University before obtaining her M.F.A. in Drawing and Painting from the University of Minnesota. Much of Weeks' work explores themes of class, culture, and religion. A way in which Weeks further incorporates religion into her art is by combining familiar objects with sacred texts. Her work has been exhibited at the Minnesota Museum of American Art, the Rochester Art Center, the Phipps Center for the arts the Plains Museum of Art, and the Waterloo Museum of Art.